



*ASSOCIATION OF MIDLAND GOLDFISH KEEPERS*

**SCHEDULE FOR OPEN SHOW**

*to be held at*

**WEST ORCHARD CHURCH HALL  
83 BAGINTON ROAD  
STIVICHALL  
COVENTRY CV3 6FP**

*on*

**SATURDAY 24<sup>th</sup> JUNE 2017**

**CLOSING DATE FOR ENTRIES: 17<sup>th</sup> JUNE 2017**

**AUCTION ROOM OPEN TO THE PUBLIC AT 12.30 P.M.**

**FISH AUCTION TO COMMENCE AT APPROXIMATELY 1.00 P.M.**

**SHOW OPEN TO THE PUBLIC UPON COMPLETION OF JUDGING**

**ADMISSION TO THE SHOW: 50p PER PERSON**

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**SHOW MANAGER:            ANDREW BARTON : TEL. NO. 07770 411419 (DAYTIME)**

**SHOW SECRETARY:        LINDA MALPAS :    TEL NO. 01604 451515 (DAYTIME)**

**DEAR FELLOW FISHKEEPERS**

**HELLO TO ALL**

**AS OUR MEMBERSHIP HAS INCREASED DURING 2017 WE ARE ACTIVELY ENCOURAGING OUR NEW MEMBERS, MANY FOR THE FIRST TIME, TO COME ALONG TO TAKE PART IN THE DAY AND EXHIBIT THEIR FISH. WITH THIS IN MIND CAN I REMIND YOU THAT WE DO HAVE A CLASS FOR NON-STANDARD VARIETIES WHICH MAY BE APPEALING TO OUR NEWER MEMBERS.**

**WE WOULD BE EXCITED TO SEE WHAT FISH YOU HAVE AS OUR INTEREST IN THE HOBBY EXTENDS PAST THE SHOWING OF YOUR FISH; OUR SOCIETY IS BUILT ON THE SHARING OF KNOWLEDGE COVERING THE WELFARE, CARE, DEVELOPMENT AND GENERAL HUSBANDRY. THE DAY WILL BE AN IDEAL OPPORTUNITY TO SHARE IN THE KNOWLEDGE AND EXPERIENCES OF OTHER FISH KEEPERS, WHO ARE ONLY TOO HAPPY TO OFFER CONSTRUCTIVE AND FRIENDLY ADVICE.**

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**THIS YEAR WE ARE AGAIN DELIGHTED TO ANNOUNCE THAT THE FANCY GUPPIES UK HAVE ACCEPTED OUR INVITATION TO PARTICIPATE IN OUR SHOW, TO STAGE A ROUND OF THE GUPPY LEAGUE. BUILDING ON LAST YEAR'S SUCCESSFUL COLLABORATION WE HOPE YOU WILL FIND IT ONCE AGAIN, A SUITABLE AND WORTHWHILE ADDITION TO OUR SHOW**

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**PLEASE DO NOT FORGET OUR AUCTION, WHERE YOU CAN BUY AND SELL GOOD QUALITY SURPLUS FISH AT REASONABLE PRICES, SO PLEASE FEEL FREE TO BRING ALONG ANY SURPLUS HEALTHY FISH.**

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**AS PRESIDENT OF A.M.G.K. I EXTEND TO YOU ALL A WARM WELCOME AND WISH YOU THE BEST OF LUCK AND THANK YOU FOR YOUR CONTINUED SUPPORT OF OUR SHOW.**

**ANDREW BARTON**  
**PRESIDENT**

**SHOW REGULATIONS**

1. **FIRST 150 ENTRIES GUARANTEED A TANK.**
2. **ONLY ONE FISH PER TANK INCLUDING PAIRS CLASSES (TWO TANKS PER ENTRY).**

3. **FEE £1.00 PER ENTRY.**
4. **FISH WILL BE JUDGED TO NATIONWIDE STANDARDS. (ONLY SINGLE FISH CLASSES WITH NATIONWIDE STANDARDS WILL BE CONSIDERED FOR BEST IN SHOW).**
5. **THE A.M.G.K. WILL TAKE ALL REASONABLE CARE OF EXHIBITS BUT CANNOT BE HELD RESPONSIBLE FOR ANY LOSS OR DAMAGE.**
6. **JUDGES BY INVITATION.**
7. **JUDGES DECISION WILL BE FINAL.**
8. **THE A.M.G.K. COMMITTEE RESERVE THE RIGHT TO REFUSE FISH ENTRIES, AT THEIR DISCRETION, WITHOUT PROVIDING AN EXPLANATION.**
9. **TROPHIES TO BE RETURNED ON OR BY THE SHOW DATE.**
10. **FISH TO BE BENCHED BETWEEN 11.00 A.M. AND 12.00 NOON.**
11. **JUDGING COMMENCES AT 12.15 P.M. PROMPT.**
12. **THE SHOW FISH CAN BE VIEWED ONLY WHEN THE JUDGING IS COMPLETED.**
13. **NO FISH MAY BE REMOVED FROM THE SHOW WITHOUT A STEWARD'S PERMISSION.**
14. **NO ENTRIES WILL BE ACCEPTED LATER THAN 17<sup>th</sup> JUNE.**
15. **FISH CAN ONLY BE OPENLY CANVASSED FOR SALE IN OR AROUND THE PREMISES (INCLUDING CAR PARK) PROVIDING THEY ARE TO BE ENTERED AND SOLD IN THE AUCTION.**
16. **ALL MATTERS ARISING DURING THE SHOW WILL BE DEALT WITH BY THE SHOW COMMITTEE.**
17. **ALL FISH WILL BE JUDGED AS USUAL, WITH THE BEST SIX FISH IN EACH CLASS POINTED AND PRIZE CARDS AWARDED TO THE FIRST FOUR. A PLAQUE WILL BE AWARDED TO THE WINNER.**
18. **NO PHOTOGRAPHY OR VIDEOING OF THE FISH, EXHIBITORS, BUILDING OR HALL GROUNDS WILL BE PERMITTED WHATSOEVER WITHOUT THE EXPRESS PERMISSION OF THE SHOW MANAGER. FAILURE TO COMPLY WITH THIS INSTRUCTION MAY RESULT IN YOUR REMOVAL FROM THE BUILDING.**
19. **THE A.M.G.K. RESERVE THE RIGHT TO REFUSE ENTRY OR EJECT ANY PERSON(S) IT DEEMS UNFIT OR IS BEING DISRUPTIVE WHILST ON THE PREMISES.**
20. **THE TANKS THESE FISH ARE IN ARE FOR DISPLAY PURPOSES ONLY, FOR THE DURATION OF THE SHOW; THEY ARE NOT DESIGNED OR INTENDED TO BE A PERMANENT HOME FOR THESE FISH. THE A.M.G.K. CONSIDER THE HEALTH AND WELFARE OF THE FISH AT THIS SHOW TO BE OF PARAMOUNT IMPORTANCE.**  
**SHOULD YOU HAVE ANY CONCERNS REGARDING THE WELFARE OF A FISH ON DISPLAY OR FOR AUCTION, PLEASE REPORT THIS TO THE SHOW MANAGER OR A COMMITTEE MEMBER IMMEDIATELY.**
21. **ONLY MEMBERS OR AFFILIATED MEMBERS OF THE A.M.G.K. CAN BUY OR SELL FISH IN THE AUCTION. MEMBERSHIP OF A BONE FIDE GOLDFISH SOCIETY WILL AUTOMATICALLY AFFILIATE YOU TO THE A.M.G.K. THE DEFINITION OF THE AFFILIATION TO THE A.M.G.K. IS AVAILABLE UPON REQUEST.**  
**MEMBERSHIP AND AFFILIATED MEMBERSHIP IS AVAILABLE BY CONTACTING LINDA OR GARY ON 01604 451515 OR CAN BE PURCHASED ON THE DAY OF THE SHOW.**
22. **ENTRY INTO THE SHOW IS CONSIDERED AS YOUR ACCEPTANCE OF THE SHOW RULES AND REGULATIONS.**

**AUCTION - RULES**

1. **SURPLUS HEALTHY FISH FROM ESTABLISHED VARIETIES WHETHER STANDARD OR NON-STANDARD, MAY BE PLACED IN THE AUCTION BUT PLEASE PROVIDE YOUR OWN TANK TO ALLOW FISH TO BE VIEWED AND NOT MIXED WITH OTHERS.**
2. **BENCHING AND VIEWING, 11.00 A.M. TO 12.30 P.M.**
3. **YOU MAY PLACE A RESERVE PRICE ON THE FISH.**
4. **AUCTION TO COMMENCE AT 1.00 P.M. APPROX.**
5. **20% COMMISSION WILL BE RETAINED BY A.M.G.K.**
6. **ONLY FULL OR AFFILIATED MEMBERS OF THE A.M.G.K. OR MEMBERS OF THE NATIONWIDE GOLDFISH SOCIETIES OF THE UNITED KINGDOM, CAN BUY OR SELL FISH.**
7. **THE AUCTIONEERING TEAM RESERVE THE RIGHT TO DECLINE FOR SALE ANY LOT THEY CONSIDER UNSUITABLE.**
8. **NO LOTS TO BE REMOVED BEFORE PAYMENT AND THEN ONLY IN THE PRESENCE OF A MEMBER OF THE AUCTIONEERING TEAM.**
9. **ANY DECISION MADE BY THE AUCTIONEERING TEAM IS FINAL ON ALL MATTERS.**

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**REFRESHMENTS WILL BE AVAILABLE FROM 11.00 A.M.**

**PRESENTATION OF TROPHIES, PLAQUES AND PRIZE CARDS  
AT 4.00 P.M. APPROX.**

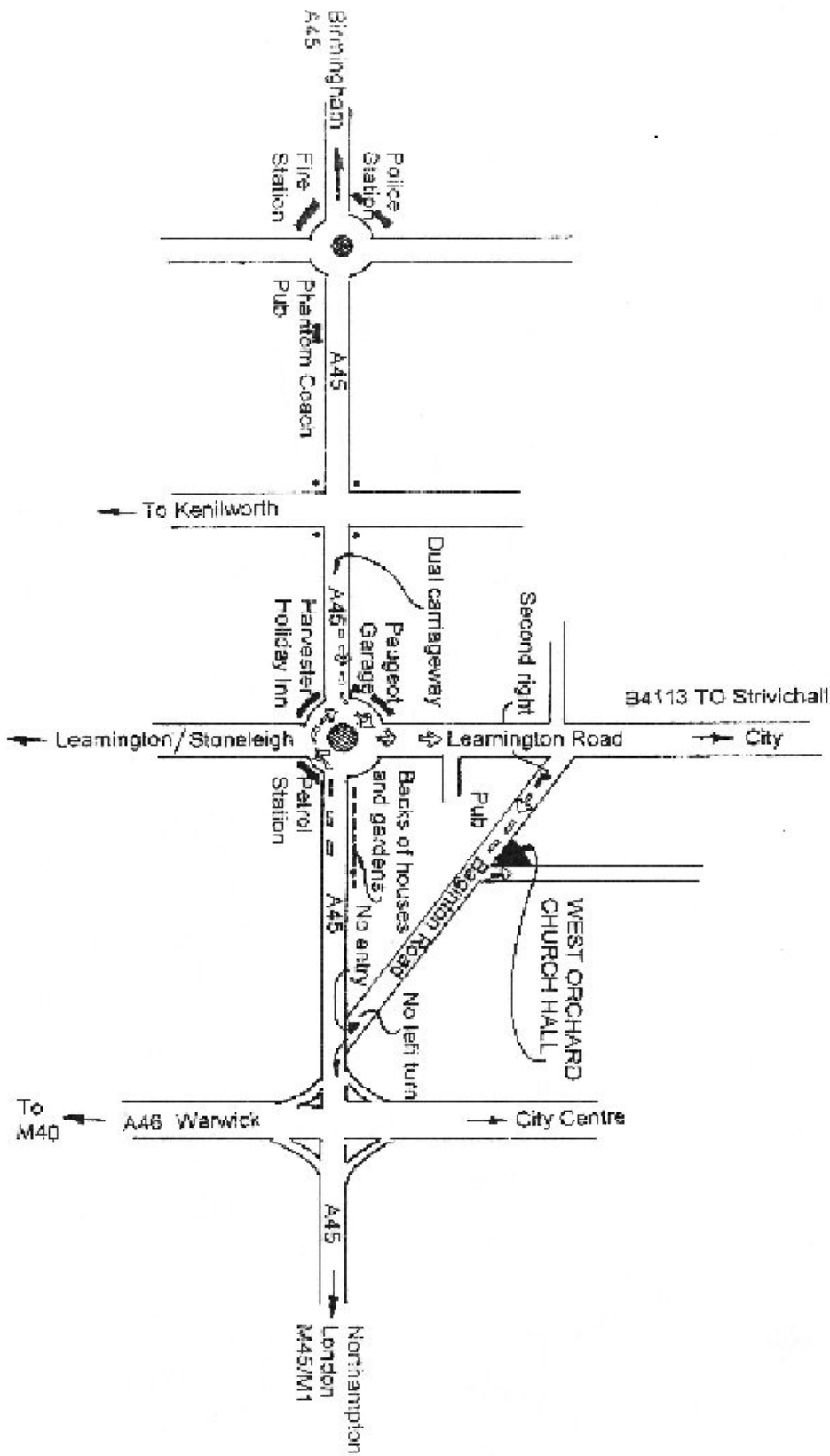
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**ANNUAL TROPHIES**

- |                                           |                                       |
|-------------------------------------------|---------------------------------------|
| <b>F.W. ORME TROPHY :</b>                 | <b>BEST IN SHOW</b>                   |
| <b>TOMMY SUTTON TROPHY :</b>              | <b>BEST A.M.G.K. MEMBERS FISH</b>     |
| <b>FRANK &amp; DOROTHY CLOSE TROPHY :</b> | <b>BEST OWNER BRED EXHIBIT</b>        |
| <b>IAN MILDON GOLDFISH TROPHY :</b>       | <b>BEST COMMON GOLDFISH</b>           |
| <b>JIM AMOS TROPHY :</b>                  | <b>BEST BRISTOL SHUBUNKIN IN SHOW</b> |
| <b>MICK SMITH CUP :</b>                   | <b>BEST LONDON SHUBUNKIN EXHIBIT</b>  |
| <b>GARY &amp; LINDA MALPAS CUP :</b>      | <b>BEST FANTAIL EXHIBIT</b>           |
| <b>NORMAN BAKER TROPHY :</b>              | <b>BEST VEILTAIL IN SHOW</b>          |

**DAVID DENNY TROPHY :**

**FOR THE A.M.G.K. MEMBER WITH  
THE HIGHEST POINTS**



*A Welcome awaits all goldfish fanciers*



AT  
**THE ASSOCIATION**  
**OF MIDLAND**  
**GOLDFISH KEEPERS**

*Meetings are held quarterly on Sundays from 1.00 p.m. to 5.00 p.m. in  
Binley Church Hall, Brinklow Road, Binley, Coventry  
and include :*

*\*Newsletters*

*\*Fish Shows*

*\*Specialist Talks & Films*

*\*Information & Advice*

*IF YOU WOULD LIKE TO FIND OUT MORE ABOUT THE A.M.G.K  
PLEASE CONTACT:*

*Linda Malpas (Secretary)*

*Tel: 01604 451515*

*or E-mail - [linda.malpas@ntlworld.com](mailto:linda.malpas@ntlworld.com)*

**A.M.G.K. SHOW ENTRY FORM (£1.00 PER ENTRY)**  
**PLEASE STATE NUMBER OF FISH PER CLASS IN THE FIRST COLUMN ONLY**

	<u>CLASSES</u>	<u>NO. OF ENTRIES</u>	<u>FOR A.M.G.K. USE ONLY TANK NOS.</u>				<u>OWNER BRED (TICK)</u>
1.	COMMON GOLDFISH UNDER 3"						
2.	COMMON GOLDFISH OVER 3"						
3.	COMET						
4.	BRISTOL SHUBUNKIN UNDER 3"						
5.	BRISTOL SHUBUNKIN OVER 3"						
6.	LONDON SHUBUNKIN UNDER 3"						
7.	LONDON SHUBUNKIN OVER 3"						
8.	METALLIC FANTAIL OWNER BRED (2016)						
9.	NACREOUS FANTAIL OWNER BRED (2016)						
10.	METALLIC FANTAIL						
11.	NACREOUS FANTAIL						
12.	METALLIC / NACREOUS VEILTAIL OWNER BRED (2016)						
13.	METALLIC VEILTAIL						
14.	NACREOUS VEILTAIL						
15.	METALLIC / NACREOUS ORANDA						
16.	MOOR OWNER BRED (2016)						
17.	MOOR						
18.	LIONHEAD						
19.	PEARLSCALE						
20.	CELESTIAL						
21.	BUBBLE EYE						
22.	RANCHU OWNER BRED (2016)						
23.	RANCHU						
24.	JIKIN						
25.	TOSAKIN						
26.	MATCHED PAIRS BRISTOL SHUBUNKINS						
27.	MATCHED PAIRS SINGLE TAIL						
28.	MATCHED PAIRS TWIN TAIL						
29.	MATCHED PAIRS SINGLE TAIL OWNER BRED (2016)						
30.	MATCHED PAIRS TWIN TAIL OWNER BRED (2016)						
31.	A.O.V. WITH NATIONWIDE STANDARDS						
32.	NEW VARIETIES / NON STANDARD						
	TOTAL NUMBER OF ENTRIES						

**TOTAL FEE ENCLOSED :** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**NAME & ADDRESS:** \_\_\_\_\_

**TEL NO :** \_\_\_\_\_ **NAME OF SOCIETY :** \_\_\_\_\_

CHEQUES MADE PAYABLE TO A.M.G.K. NO ENTRIES ACCEPTED LATER THAN 17<sup>th</sup> JUNE.

PLEASE RETURN BOTH COPIES OF THE ENTRY FORM, TOGETHER WITH A STAMPED ADDRESSED ENVELOPE (FOR RETURN OF YOUR COPY) AND REMITTANCE, TO THE SHOW SECRETARY BY 17<sup>th</sup> JUNE.



**SHOW SECRETARY:** LINDA MALPAS, 15 ROSGILL PLACE, EASTFIELD ESTATE, NORTHAMPTON NN3 2RQ.  
 TEL NO. 01604 451515 (DAYTIME)

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